EXPLETIVES IN MODERN PERSIAN

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Abstract

It has generally been argued that Persian does not include dummy elements called expletives, in spite of the existence of the morpheme in which shows the behavior of an expletive in specific constructions. The morpheme is not a part of the argument structure and has no meaning. In Persian, which is a pro-drop language, the morpheme in as expletive is generated only in [SPEC CP] of an independent clause. This element may occur in a subject position, object position, or as an object of a preposition. In subject and object positions it is optional when S′ moves to the end of the sentence, or is adjoined to it, in other cases it is obligatory. As an object of a preposition it is always obligatory, no matter whether the structure is the result of a movement or not. The aim of this article is to provide evidence in favor of the existence of expletives, and their projection in Persian.

Keywords

predicate logic, expletives, projection principle, theta criteria

Izvleček


Ključne besede

predikativna logika, mašilo, princip projekcije, theta kriterij
1. Introduction

Within generative grammar, counting everything from the principle-and-parameters approach to the recent minimalist approach, the existence of expletives in pro-drop languages has been commonly assumed (e.g. Burzio, 1986; Chomsky, 1995).\footnote{The same has not usually been the case for topic-drop languages like Japanese and Korean for which the theoretical necessity of expletives has rarely been discussed.} Dutch and Italian, for example, are among pro-drop languages, and allow expletives to be generated in their architecture of grammar (cf. Reuland, 1988; Brandner, 1993). Current work on the syntax of expletive “there” in English has largely focused on theoretical problems which expletive “there” poses with regard to agreement, case and thematic roles (Chomsky, 1995, 1993; Lasnik, 1995; Groat, 1995). Chomsky (1995, 1993) focuses on LF-Affix analysis and Lasnik (1995) on partitive case analysis. Koeneman and Neeleman (2001) argue that predication theory is instrumental in capturing the distribution of expletives.

Following Jackendoff’s (1997, 2002) notion of defective lexical item, I define expletives as words with syntactic properties but with no semantic content. Projection of such dummy elements has generally been in veil in Persian. Mahootian (1997, p. 48) posits that Persian does not allow dummy subjects. Karimi (2005, p. 77) posits that there are no overt expletives in Persian, and also that there is no evidence to assume the existence of covert expletives in this language. Moreover, no independent report of expletives in Persian can be found in books devoted to generative view, such as Miremadi (1977) for example.

The aim of this article is to support the view that expletives are generated in this language. One of the reasons for the neglect or overlook of these elements in Persian is argued to be the existence of a homophonous morpheme, which is morphologically similar to an expletive. Morpheme ǐn “this”, which behaves like a pronoun and occurs either in a subject position, object position, or as an object of a preposition, is likely to be mistaken for a free morpheme in, which is null, and this is indeed what has been the line of reasoning when assuming expletives. In addition to morphological similarity, the effect of writing system and pro-drop nature of Persian can be mentioned as the other sources for the neglect of these non-argument elements. This article attempts to provide evidence in support of the existence of expletives as dummy elements in Persian, and predicate logic is thought to play fundamental role in paving the way for generating these elements in [SPEC CP] of independent clauses.

2. Predicate Logic and Expletives

Predicates are words which do not belong to any referring expressions. Some predicates are one-place predicates requiring only one argument (like “sleep”), some
are two-place predicates requiring two arguments (like “kill”), and some are three-place predicates requiring three arguments (like “give”) (Hurford & Heasly, 1996). Intransitive verbs correspond to one-place predicates with only one argument, and transitive verbs of traditional syntax correspond to at least two-place predicates taking two or more arguments. Satisfying argument structure of the verb results in a grammatical sentence of that language, and any further addition of arguments would make such sentence ungrammatical, as exemplified below.

The verb “surprise” takes two arguments, one in a subject position and undertaking a role of an actor, and another in an object position with a role of a patient. The result is a grammatical sentence:

(1) John surprised Julia.

It is crucial to notify that every verb has only one argument structure, but not all arguments of a predicate are necessarily realized as NPs, and some NPs in the subject position of a sentence are not assigned a thematic role; hence, they are not arguments.

(2) It surprised Julia that the Earth is round.

In this sentence the NP “it” is not assigned a theta role and should not be considered as an argument because every verb has only one argument structure. The verb “surprised” is a two-place predicate which assigns two theta roles, one to the object “Julia” and the other to the S’ “that the Earth is round”. In case “it” in a subject position were considered as a part of an argument structure, a verb would be allowed to have two or more argument structures, which is against the set rules. Hence, “it” is supposed to be a special element with no argument structure and receiving no theta role. In other words, it is an expletive. Though there have yet been no reports on such elements and their syntactic behavior, the following data ramifies evidence in support of expletives in Persian, contrary to the literature (cf. Karimi, 2005) that argue against the existence of these syntactic elements.

3. Expletives in Subject Position

Persian is a pro-drop language with canonical SOV word order. The unmarked position of an object in Persian is in front of a verb, and there is an object marker rā which distinguishes subjects from objects. It is also possible to put object before subject in more marked constructions. In order to prove the existence of expletives in Persian one should pay attention to the argument structure of the verbs that can take such elements.

The verb moteâjjeb kærdaen (to surprise) is a two place predicate in Persian which takes two NPs as its arguments:
An additional argument in a sentence results in ungrammaticality since every NP has to receive one theta role, and an extra argument can receive none. Ungrammaticality of the following example is due to the projection of \textit{in} as one of the arguments of the verb \textit{moteæjjeb kærd} without a theta role.

(4) * \textit{in} Julia Ali rā moteæjjeb kærd

However, it is possible to realize one of the arguments not as a NP but as an S′.

(5) \textit{in} [S′ ke zæmīn gerd ast] Julia rā moteæjjeb kærd

It surprised Julia [S′ that the Earth is round]

The verb “to surprise” is a two place predicate which is assigned two theta roles. However, the presence of \textit{in} in Persian is problematic because its grammar has projected an element which filters out case filter. The constituent \textit{in} receives no case and hence this sentence should be ungrammatical. As it is the case that every verb has only one argument structure, this element is problematic in the architecture of grammar proposed by generative grammar. In fact, pronoun \textit{in} in Persian contributes nothing to the meaning of a sentence, so \textit{in} plays no role in a semantic make-up of such a sentence. Its presence is required simply for structural reasons. Such a dummy pronoun is often called an expletive pronoun.

Expletives are elements constituting NPs which are not arguments and to which no theta role is assigned. If we replace \textit{in} with some other NP which requires a theta role, the result is ungrammaticality because one of the arguments receives no theta role, as shown in the following sentence.

(6) *\textit{û} [S′ ke zæmīn gerd æst] Julia rā moteæjjeb kærd

What is noticeable is that \textit{in} behaves like an expletive syntactically. Although it is a dummy element, referring to no meaning, Persian does not allow S′ in a subject position without the expletive \textit{in}. In other words, it is ungrammatical to use S′ as a subject without an expletive, as shown in the next example.

(7) * [ S′ ke zæmīn gerd æst] Julia rā moteæjjeb kærd
Ungrammatical sentence without an expletive in a subject position can turn into a grammatical sentence if S’ moves and adjoins to VP at the end of the sentence, as in the following example:

(8) Julia rā moteæjjeb kærd [ S’ ke zæmīn gerd æst] OBJ obj-marker surprised AUX COMP (that) Earth round is (It) surprised Julia that the Earth is round

Constructions in which S’ has been moved rightward without the help of an expletive, like in the sentence above, can be used with such elements at the end, too. In other words, the expletive in and S’ are allowed to occur after the verb.

(9) Julia rā moteæjjeb kærd in [ S’ ke zæmīn gerd æst] OBJ obj-marker surprised AUX it COMP (that) Earth round is It surprised Julia that the Earth is round

It is also feasible to analyze dummy elements in a subject position phonetically. S’ is adjoined at the end:

(10) in Julia rā moteæjjeb kærd [ S’ ke zæmīn gerd æst] it OBJ obj-marker Surprised AUX COMP (that) Earth round is It surprised Julia that the Earth is round

The obligatory nature of the presence of expletive is due to the extended projection principle (Chomsky, 1982, p. 10) which requires the subject position to be filled.

Some more examples of predicates which project an expletive in a subject position are:

(11) two-place predicates
nārāhæt kærdæn (to bother)
negarān kærdæn (to worry)
ghæmgĩn kærdæn (to make sad)
šãdãb/šãd kærdæn (to make happy)

(12) one-place predicates
mohem bûdæn (be important)
jâye taæssof bûdæn (be sorry)
lâzem bûdæn (be necessary)
jâleb bûdæn (be interesting)
4. Expletives in Object Position

The occurrence of expletives in Persian is not limited only to a subject position, it is also found in an object position\(^2\), as in the following example. \(S'\) has been adjoined sentence-finally, the dummy element \(\textit{in}\) is followed by the object marker \(\textit{rā}\):

\[
\text{(13) Julia } \textit{in} \textit{rā} \textit{mīdānāed} [S' \textit{ke} \textit{zāmīn gerd ãst}] \textit{OBJ it obj-marker know COMP (that) Earth round is} \\
\text{Julia knows that the Earth is round.}
\]

There are several other structures including expletives in an object position:

\[
\text{(14) Julia } \textit{in} [S' \textit{ke} \textit{zāmīn gerd ãst}] \textit{rā} \textit{mīdānāed} \textit{OBJ it COMP (that) Earth round is obj-marker know} \\
\text{Julia knows that the Earth is round.}
\]

\[
\text{(15) *Julia} [S' \textit{ke} \textit{zāmīn gerd ãst}] \textit{rā} \textit{mīdānāed} \textit{OBJ COMP (that) Earth round is obj-marker know} \\
\text{Julia knows that the Earth is round.}
\]

\[
\text{(16) *Julia } \textit{in} [S' \textit{zāmīn gerd ãst}] \textit{rā} \textit{mīdānāed} \textit{OBJ it Earth round is obj-marker know} \\
\text{Julia knows that the Earth is round.}
\]

In an object position, the presence of both the expletive and the complementizer is necessary. Though the expletive \(\textit{in}\) is not optional in object position, it may be omitted in cases when \(S'\) moves to the end of \(S\) as the following examples indicate:

\[
\text{(17) Julia } \textit{mīdānāed} [S' \textit{ke} \textit{zāmīn gerd ãst}] \textit{OBJ know COMP (that) Earth round is} \\
\text{Julia knows that the Earth is round.}
\]

\[
\text{(18) Julia } \textit{in} \textit{rā} \textit{mīdānāed} [S' \textit{ke} \textit{zāmīn gerd ãst}] \textit{OBJ it obj-marker know COMP (that) Earth round is} \\
\text{Julia knows that the Earth is round.}
\]

\[
\text{(19) *Julia } \textit{in} \textit{mīdānāed} [S' \textit{ke} \textit{zāmīn gerd ãst}] \textit{OBJ it know COMP (that) Earth round is} \\
\text{Julia knows that the Earth is round.}
\]

The conclusion which may be drawn from the above examples is that the expletive \(\textit{in}\) is optional in an object position under the condition that both the expletive and the object marker are omitted. The above sentences are the result of a movement of \(S'\) and the adjunction to the end.

However, in base generated structures which are not the result of such a movement, expletives and object markers exhibit different syntactic behavior. It is impossible to omit an object marker after \(S'\) without losing grammaticality of the whole sentence. The obligatory nature of expletives after \(S'\) has been shown in the following examples:

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\(^2\) See Postal and Pullum (1988) for example sentences with anticipatory object “it” in English.
Expletives as Objects of Preposition

In Persian, expletive in may also occur after prepositions:

(23) Julia  be  in  [ S’ ke  zæmîn  gerd  æst]  fekr  kærd
OBJ  PREP_(to)  it  COMP_(that)  Earth  round  is  thought  AUX
Julia thought that the Earth is round.

(24) Julia  be  in  fekr  kærd  [ S’ ke  zæmîn  gerd  æst]
OBJ  PREP_(to)  it  thought  AUX  COMP_(that)  Earth  round  is
Julia thought that the Earth is round.

The syntactic behavior of an expletive after prepositions differs from its behavior in other positions; its presence is obligatory. The obligatory nature of the presence of expletives after prepositions can be ascribed to the fact that PP is not a part of the argument structure of the verb, i.e. it is an adjunct.

(25) *Julia  be  [ S’ ke  zæmîn  gerd  æst]  fekr  kærd
OBJ  PREP_(to)  COMP_(that)  Earth  round  is  thought  AUX

(26) *Julia  be  fekr  kærd  [ S’ ke  zæmîn  gerd  æst]
OBJ  PREP_(to)  thought  AUX  COMP_(that)  Earth  round  is

The important characteristic of the expletive in after prepositions is that it refers to nothing in the external world. If it were the case that it could refer to something beyond the sentence, its existence as an expletive would be questionable.

6. Neglect of Expletives in Persian

Up to this point several examples have been introduced to support the view that expletives are generated in Persian. One of the reasons why both, the traditional
grammar as well as modern linguistic studies have neglected the existence of this constituent in Persian may be found in the writing style. The consequence of writing on leading into ignoring dummy elements implicitly when assuming them. Expletive in and the following complementizer in Persian are written as one word inke and as such have always been interpreted as one constituent. There seem to be no literature where inke would be treated as two different syntactic constituents, one as an expletive and the other as a complementizer.

Another feasible reason for the neglect of these elements lies in the fact that there exists another similar constituent in Persian which, when proceeding a noun, functions differently from expletives. This constitute is not semantically void (as in in ketāb “this book”; in mārd “this man”), and according to Lyons (1996) has its own deictic meaning. Expletives, as presented in this paper, have always been ascribed to the category of a noun, and this conception has gained dominance in syntactic argumentations.

Yet another reason can be found in the pro-drop nature of Persian language, which allows expletives to be phonetically empty. It is significant to note that expletive in has an allomorph ān, which has the same distribution as in. The use of in is more frequently found in a spoken language, while ān is more prone to be invoked in written form.

7. **Thetaless Expletives**

The claim that there exists an element called expletive in Persian still invokes a question why expletives, receiving no theta role, can occur in object positions or as objects of prepositions, which is contrary to the general position requirements. To resolve this dilemma, possible syntactic positions of expletives are to be verified. Expletives are generated in [SPEC CP] of an independent clause which receives no theta role.
In the light of this conception the tree diagram for expletive *in* in a subject position would be as the following:

![Tree Diagram](image)

**Figure 1**: The expletive *in* in a subject position
The next tree diagram shows the expletive \( in \) in an object position:

![Tree Diagram]

**Figure 2:** The expletive \( in \) in an object position
Furthermore, the expletive *in* after a preposition would result in the following tree diagram:

![Tree Diagram](image)

**Figure 3:** The expletive *in* after a preposition

Haegeman (1992, p. 55) proposes that expletives always turn up in a subject position, i.e. in the NP position for which the verb does not subcategorize. Indeed, expletives are elements lacking a theta role, and the theory predicts that expletives can only occur in NP positions that are not subcategorized for, i.e. subject position of a sentence.

### 8. Conclusion

Expletives are non-argument elements in NP positions to which no theta role is assigned. They may occur not only as subjects but also as objects. Their occurrence after prepositions is unlike the English structure where such position is ungrammatical. As expletives escape the theta role criterion, it is supposed that they are inserted into grammar after the theta criterion has filtered out the X-bar rules. It was argued that the reason for expletives being in background has its roots in morphological homophony of a similar but still different constituent as well as in the effect of how expletives are realized before complementizers in written form of Persian.
References


