Middle and Late Holocene hunter-gatherers in East Central Europe: changing paradigms of the 'non-Neolithic' way of life

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ABSTRACT – According to traditional views, the main reason for 'demesolithisation' in East Central Europe was the spread of the Neolithic oecumene, particularly from c. 4000 BC. Simultaneously, the disintegrated Late Mesolithic world gradually underwent typological unification, and finally reached the stage that is sometimes described as pre-Neolithic. However, we definitely have to bear in mind that as a matter of fact we deal only with the 'history' of archaeological artefacts that are treated as typical attributes of hunter-gatherers. The analyses of chronological, technological, settlement, economic, and social data referring to foragers of East Central Europe demonstrate that the quantitative decrease and changes of their archaeological attributes in the fifth, fourth, and third millennia were not connected with a profound reorientation of their spatial and ideological existence. It was rather a continuation of previous patterns, even though territories settled by farming societies were steadily growing in size. The final disappearance of Central European hunter-gatherers – but only in a strictly typological dimension – took place in the Late Neolithic and Early Bronze Age.

IZVLEČEK – Glede na tradicionalne poglede je bil glavni razlog 'de-mezolitizacije' v vzhodni srednji Evropi širitev neolitske ekumene, predvsem od c. 4000 BC dalje. Istočasno je mlajši mezolitski svet postopoma doživel tipološko zedinjenje in končno dosegel stopnjo, ki je včasih opisana kot pred-neolitska. Vendar moramo jasno vedeti, da se dejansko ukvarjamo le z zgodovino arheoloških artefaktov, ki jih obravnavamo kot tipične attribute lovcev in nabiralcev. Analize kronoloških, tehnoloških, poselitvenih, ekonomskih in socialnih podatkov, ki se nanašajo na nabiralce vzhodne srednje Evrope dokazujejo, da kvantitativni upad in spremembe njihovih arheoloških atributov v petem, četrtem in tretjem tisočletju niso bili povezani s temeljito, novo usmeritvijo prostorske in ideološke eksistence. Šlo je večinoma za nadaljevanje prejšnjih vzorcev, čeprav so se območja, ki so jih poselili kmetovalci, stalno povečevala. Končno izginotje srednjeevropskih lovcev in nabiralcev – vendar v striktno tipološki razsežnosti – se je dogodilo v mlajšem neolitiku in v začetku bronaste dobe.

KEY WORDS – East Central Europe; late hunter-gatherers; Late/Final Mesolithic; para-Neolithic

Introduction

In reference to western regions of Central Europe, the Early Atlantic part of Mesolithic development is usually described as its late, final or terminal phase (Arts 1989; Cupillard, Perrenoud-Cupillard 2003; De Roever 2004; Gronenborn 1999; Jochim 1998; Kind 1997; Louve-Kooijmans 2003; Raemakers 1999; Taute 1974). It seems that indeed this was the last stage of the existence of foraging populations there, as opposed to eastern regions of Central Europe, as well as southern Scandinavia. In the latter,

for instance, the Late Mesolithic survived until the turn of the fifth and fourth millennia BC (Larsson 1990). The chronology of the final disappearance of the Mesolithic in the former regions (Fig. 1) has so far remained controversial. According to some views, this could have taken place as late as the third millennium BC (Bagniewski 1998; 1999; 2001a; Galiński 1991; 2002; Kobusiewicz 1999; Kozłowski 1989). Regardless of the exact dates of its disappearance, the condition of late hunter-gatherers in this

territory is often described as ‘demesolithisation’, disintegration, or even as regression, decline, and degeneration (Galiński 1991; Kozłowski 1989).

On the other hand, when late hunter-gatherers, as living within the described territories, are considered, it is often ignored that several specific communities which cannot be strictly classified either as Neolithic or Mesolithic in accordance with classic archaeological categorisation did inhabit vast regions of Eastern and East Central Europe in the Early and Middle Holocene. The economy of these communities was based mainly on hunting and gathering, but in some areas there was some limited familiarity with agriculture (Dolukhanov et al. 2005; Gumiński 1998; 2003a; Gumiński, Michniewicz 2003; Kalečyc 2001). For archaeologists, perhaps the most characteristic feature of the material culture of these

communities is the widespread production and use of pottery. These vessels have a distinctive technology, morphology and decoration – quite different from the strictly Neolithic ceramics made by farming communities (Kempisty 1983). The flint industries in question also have their own unique features, yet tend to resemble those of the typical Mesolithic (Kempisty, Sulgostowska 1991; Kempisty, Więckowska 1983; Schild 1989; Sulgostowska 1998). Such communities appeared along the southern borders of Eastern Europe in the early eighth millennium BC at the very latest, and subsequently spread over the territory of Eastern and East Central Europe (Antanaitis 1999; Dolukhanov et al. 2005; Józwiak 2003; Rimantiene 1992; 1994; Timofeev 1998). They remained in the region for several millennia and were only eclipsed in the Bronze Age by the transition to the new type of material culture, and to a greater

Fig. 1. Territory and sites discussed in the text.

- 1 – Augustów-Wójtowskie Włoki; 2 – Baraki Stare 13; 3 – Bartków 7; 4 – Bierzunik 19; 5 – Bobrowice; 6 – Brodno E; Brodno 3; 7 – Bukówna 5; 8 – Buszów; 9 – Chobienice 8; 10 – Chrapów 17; 11 – Chwałim 1; 12 – Czeladź Wielka I; Czeladź Wielka II; 13 – Dąbki 9; 14 – Dąbrowa Krępica 5; 15 – Dobra 53, I/83; Dobra 53, III/83; Dobra 53, IV/84; 16 – Dudka; 17 – Dzierżno 3; 18 – Głanów 3; 19 – Gorzupia Dolna 2; 20 – Gościm 23; 21 – Grądy Wonięcko; 22 – Grudziądz-Mniszek; 23 – Grzępnica 7, sk. E; Grzępnica 7, I/84; 24 – Gudowo 3; 25 – Gwoździec; 26 – Jaglisko 1; 27 – Jaroszków-Kolonia 10; 28 – Jastrzębia Góra 4; 29 – Jastrzębnik 5; 30 – Kalisz Pomorski 33; 31 – Komornica I; 32 – Korzecznik 6/7; 33 – Koszalin-Dzierżęcino 7; 34 – Krzekotówek 8; 35 – Kuców; 36 – Lubiatów II; Lubiatów III; 37 – Łęczyn 12; Łęczyn 13; Łęczyn 22; Łęczyn 23; Łęczyn 25; 38 – Ługi E; 39 – Łykowe; 40 – Męcikał 6; Męcikał 7a; Męcikał 7b; Męcikał 11; 41 – Miałka 4; 42 – Mierzęcino 65; 43 – Mokracz; 44 – Mosina 10; 45 – Mostno 15; Mostno 16; 46 – Nowodworce 1; 47 – Nur-Kolonia 1; 48 – Osjaków; 49 – Pianki I; Pianki II; 50 – Pietrzyków „g”; 51 – Pobieli 9; Pobieli 10; 52 – Poddęba I; 53 – Pomorsko 1; 54 – Potasznia 1; 55 – Poznań-Staroleka 1; 56 – Prostynia 16; 57 – Pstrąże; 58 – Puszczykowo 21; 59 – Rzeszotary 17; 60 – Siedlisko 16; 61 – Siedlnica 6; 62 – Sieraków 4; 63 – Słochy Annopolskie; 64 – Smolno Wielkie 1; Smolno Wielkie 2; 65 – Sośnia I; 66 – Spalona 12, I, Ia/85; 67 – Stara Wieś 9a; 68 – Stobnica-Trzymorgi; 69 – Sulów 1; 70 – Swornegacie 3; Swornegacie 6; 71 – Szczecin-Jezierzyce 19; 72 – Szczecin-Śmierdnica; 73 – Szczepanki; 74 – Świerczów; 75 – Świętoszyn I; Świętoszyn II; Świętoszyn III; 76 – Tanowo 2, I/82 (sk. 2); Tanowo 3; 77 – Trzebiecz Młyn 1; Trzebiecz Młyn 2; 78 – Turowiec 1; Turowiec 3; 79 – Węgliny 12; 80 – Wiechlice I; 81 – Wieliszew 12 (XIV/1960); Wieliszew I, sk. II; Wieliszew III, sk. XVI; Wieliszew VIB, wykop XVIIc; Wieliszew VIII, wykop IX; Wieliszew XIII/1960/62; Wieliszew XII-XI; 82 – Wierzchowo 1; Wierzchowo 2; 83 – Wistka Szlachecka I/1963; Wistka Szlachecka V/1960; Wistka Szlachecka VI/1966; 84 – Witów 1; 85 – Wojnowo 1; 86 – Wola Raniżowska; 87 – Woźna Wieś 1; Woźna Wieś 2; 88 – Zakrzów 6; 89 – Zamienice 10; 90 – Zbrzyca 2; Zbrzyca 5; 91 – Zwola 2.

significance of agricultural economy. It was mainly the use of pottery by these hunter-gatherers that undermined the classic distinction between the Mesolithic and Neolithic, and spawned a series of adapted terms such as the para-Neolithic, proto-Neolithic, sub-Neolithic, Forest Neolithic, Comb-Pitted Pottery Complex, and the Ceramic Mesolithic, Hyperborean Horizon, not to mention less popular ones (*Gronenborn 2003; Janik 1998; Kobusiewicz 2001; Werbart 1998*). It should also be remembered that East European archaeologists usually consider this phenomenon as simply Neolithic (e.g. *Čarniauskis 2004; Rimantiene 1998*), which complicates the matter even further. In this paper I am going to use either the neutral term 'pottery-using hunter-gatherers', or the word 'para-Neolithic', introduced by the late Elżbieta Kempisty over twenty years ago (*Kempisty 1982*).

It is a very common approach in the archaeological literature to make a clear distinction between Mesolithic and para-Neolithic populations. For example, in Polish and Belarusian territories we have, on the one hand, Mesolithic groupings, and on the other hand, the Neman Culture and the so-called Linin Horizon, both belonging to the para-Neolithic or, if we use 'eastern' terminology, the Neolithic. The difference lies in the relation between these terms. In Belarus, as typically in East European approaches, the relation is linear; that is, the Mesolithic is viewed as replaced by consecutive developmental stages of the para-Neolithic (or, in East European terminology, the Neolithic) (*Čarniauskis 2004*). What is stressed in some approaches in reference to Polish territories, however, is the rather long co-existence of the Mesolithic and the para-Neolithic (*Józwiak 2003*).

Terminological problems arise also in connection with those 'Polish' sites where Ertebølle-type pottery was found, which indeed bears some resemblance to para-Neolithic pottery. Flint inventories from these sites are typically Mesolithic, of the post-Maglemsian tradition, with either no or only token occurrences of features that are characteristic of Ertebølle flint industries (*Ilkiewicz 1989; Kabaciński 2001*). Again, the picture is blurred, as at some sites (e.g. *Dąbki*) the bones of domesticated animals were found (*Ilkiewicz 1989*). The phenomenon then, in my opinion, is actually of the same dimension as the para-Neolithic. Therefore, whenever applying the term, I am going to refer to the above-mentioned sites containing Ertebølle pottery.

In my paper I will argue that neither i) negative connotations of the Late Mesolithic in East Central Eu-

rope, nor ii) the distinction between the Mesolithic and para-Neolithic in this territory can be justified. Both stem from a traditional methodology which: i) considers the archaeological past as a roughly linear set of units and stages, and ii) takes the appearance of elements of the so-called Neolithic package at their face value only (which in a measure is connected with the general conviction that a hunting-gathering mode of existence is inferior to agriculture, and that even sporadic and scarce Neolithic attributes brought about significant changes in the economic, social and ideological spheres).

Chronology of late hunter-gatherers

First of all, we should address chronology issues and remember that radiometric data referring to, generally speaking, non-Neolithic phenomena in East Central Europe (Fig. 1) suggest a very long history of hunter-gatherers. If we considered all the ^{14}C dates available, later than 6000 BP (Figs. 2a, 2b), it would turn out that these phenomena came to an end only in the Early Bronze Age. What is more important, at least in theory, is that there would be no significant difference between radiocarbon dates from pottery and non-pottery contexts, or in other words, from more or less para-Neolithic and Mesolithic contexts (Fig. 3). The real value of these dates has been the subject of many debates, regrettably surrounding only the question of the Late Mesolithic in Poland (*Bagniewski 1979; 1982; 1987; 1998; Czerniak 1994.9–10; Galiński 1991; Kabaciński 1992; Kobusiewicz 1999; Kozłowski 1989; Kukawka 1997. 82, 129–135; Schild 1998*). One major problem is the apparent homogeneity of many sites containing Mesolithic and para-Neolithic materials, caused by geological and geomorphological factors that at most sites considerably interfere with the sequence of deposition of natural and anthropogenic sediments, as well as archaeological artefacts (*Schild 1989*). Thus, probably a large proportion or even the majority of the quoted radiocarbon dates come from mixed contexts, embracing both Mesolithic and para-Neolithic remains. In such cases we are unable to determine whether samples used for ^{14}C dating are connected with a Mesolithic or para-Neolithic milieu. Yet if we assume, as I will strive to demonstrate, that in view of cultural development the distinction between the Mesolithic and the para-Neolithic is not paramount, the perspective is slightly altered. Since the similarities in the material culture and the modes of settlement and economy are significant, as indicated below, then the dates, all in all, refer to phenomena relating to hunter-gatherers, and so existing, culturally,

Fig. 2a. Radiocarbon dates later than 6000 BP from Poland, obtained outside of the Neolithic context; part 1.

Ba – Bartków 7 (Bagniewski 1979.76; 1982.83), **Br** – Brodno E (Bagniewski 1991.12), **Chw** – Chwałim 1 (Kobusiewicz, Kabaciński 1993), **Db** – Dąbki 9 (Ilkiewicz 1989.18–21, Figs. 4, 5; Pazdur 1991), **DK** – Dąbrowa Krępnica 5 (Bagniewski 1982.107), **Du** – Dudka (Gumiński, Fiedorczuk 1988.116–7; Gumiński 1999), **Gl** – Głanów 3 (Pazdur et al. 2004.815), **GM** – Grudziądz-Mniszek (Bokiniec, Marciniak 1987; Kanwiszer, Trzeciak 1991.119), **KP** – Kalisz Pomorski 33 (Bagniewski 1996.137), **Ko** – Korzecznik 6/7 (Olszewski 1987.53), **Le** – Łęczyn 22 (Bagniewski 1999.133–4), **Ly** – Łykowe (Cyrek 1990; Kanwiszer, Trzeciak 1991.119–20), **M6** – Męcikał 6 (Bagniewski 1987.114), **M11** – Męcikał 11 (Bagniewski 1987.114), **Mo** – Mokracz (Niesiołowska-Śreniowska 1990a.309; 1998.69–73), **No** – Nowodworce 1 (Cyrek et al. 1985.12–3; Nowak 1980.18–19; Kanwiszer, Trzeciak 1991.115), **Os** – Osjaków (Kanwiszer, Trzeciak 1991.120–121), **Po** – Pobiel 10 (Bagniewski 1990), **Pr** – Prostynia 16 (Bagniewski 1996.137), **Si** – Siedlnica 6 (Bagniewski 1979; 1987.115), **So** – Sośnia I (Kempisty, Więckowska 1983.13, 81), **SW** – Stara Wieś 9a (Pazdur et al. 1994.263), **Sw6** – Swornegacie 6 (Bagniewski 1987.114), **Tn** – Tanowo 3 (Galiński 2005.87), **Tu1** – Turowiec 1 (Bagniewski 1987.114), **Tu3** – Turowiec 3 (Bagniewski 1987.114), **WW** – Woźna Wieś 1 (Kempisty, Sulgostowska 1991.16, 84; Pazdur et al. 1994.260–261), **Zb** – Zbrzyca 5 (Bagniewski 1987.114).

outside the Neolithic proper. Summing up, despite the aforesaid difficulties in demarcating compact archaeological complexes on foraging sites, I would like to argue that lands outside the densely settled early agricultural enclaves were occupied by populations of hunter-gatherers until at least the end of the third millennium BC, and possibly even longer; in other words, farmers lived alongside hunter-gatherers for at least 3500 years (see also Koško, Szmyt 2004; Czebreszuk 2004). Cartographic analyses show that these Late Mesolithic settlements concentrated mainly in lowland areas, including the Pomeranian

and Mazurian Lake Districts, some areas of north-eastern Mazovia, Great Poland, Lower Silesia and central Poland (Fig. 1) (Nowak 2001.586).

Material culture, settlements and the economy of late hunter-gatherers

Beginning from the first half of the seventh millennium BC, the tool inventory of the European Mesolithic underwent typological and technological transformations which consisted in the ongoing standardisation of flint industries. With time, the process

Atmospheric data from Reimer et al (2004);OxCal v3.10 Bronk Ramsey (2005); cub r:5 sd:12 prob usp[chron]

Fig. 2b. Radiocarbon dates later than 6000 BP from Poland, obtained outside of the Neolithic context; part 2. Site captions as in Figure 2a.

was reinforced, and it either obliterated or diminished the hitherto typological diversity of Mesolithic inventories. Common attributes of this convergence process are mainly trapezes and truncations made of regular blade blanks, as well as end-scrapers and side-scrapers (Figs. 4, 5). The increasing frequency of the chipped technology aimed at receiving relatively long and regular blade blanks, called usually Montbani blades, is also typical of this process (Galiński 2002.69–72; Gronenborn 1999.126, 137; Kobusiewicz 1999.92; Kozłowski 1987; 1989; Wąs 2005; Więckowska 1985.102). According to S. K. Kozłowski (1987; 1989.115–117; 2001), such highly

standardised industries are quite similar to Early Neolithic ones, both in the Mediterranean zone and in Central Europe. Therefore he labeled them as pre-Neolithic. Although it remains an open question how to interpret this term, particularly in reference to the Neolithisation processes, the main value of the notion lies in the emphasis on the difference between 'classical' and later Mesolithic flint industries. Therefore, the traditional term 'Mesolithic', in the case of the most standardised industries, actually may not be appropriate at all, as suggested by some authors (Galiński 1994; Kozłowski 1989).

In East Central Europe these typological transformations are considered to be an indication of the aforementioned negative processes, which are generally called 'demesolithisation'. I am convinced this attitude should be challenged for at least two reasons. Firstly, there are no practical premises for such typological standardizations as degeneration or disintegration. It is possible that the situation was quite the reverse. A highly unified industry was actually the final product of a developmental trajectory aimed at

the most efficient use of the chipped industry in a hunting-gathering economy in temperate and boreal zones. It was simply the most optimal stage of such development. An interpretation of this kind was proposed, for example, by Fischer (1989). Secondly, the unification was not as complete and widespread as many authors have suggested. The analysis of the typological situation within supposedly late hunter-gatherer lithic assemblages in Poland proves that we encounter many regional differences and variations. In reference to Figure 6, we should emphasize that the most numerous group, 3c, has a moderate number of attributes of late chronology, whereas sites

belonging to groups 1 and 2 (with the highest rate of late chronology features) are not so frequent. Besides, there are sites with either a very small number of late chronology features or none at all.

If we look at East Central Europe between roughly 6000 and 2000 BC (*Galiński 2002; Kobusiewicz 1999; Kozłowski 1989; Kozłowski, Kozłowski 1986*), we will certainly perceive the decreasing number of sites and the shrinking territorial span of hunter-gatherer settlement (while keeping in mind that general maps, which show only basic spatial arrangements, may be misleading). Certainly, the main reason was the spread of the Neolithic oecumene, particularly from circa 4000 BC onwards (Fig. 7). However, we have to remember that we are dealing only with the 'history' of archaeological artefacts that are treated as typical attributes of hunter-gatherers. Their gradual disappearance, with concomitant unification and growing congruency with features of Neolithic farmers, does not necessarily reflect the same story of the people who witnessed (either consciously or unconsciously) these material transformations. I think that a substantial part of the hunter-gatherer groups underwent Neolithisation in the fourth millennium BC: their material attributes were replaced by new ones, but the genetic pool of the population remained essentially the same. These new attributes belong to Neolithic units, first of all to the Funnel Beaker Culture (TRB). A good example of this process is the site of Tanowo, where we have an inventory of an absolutely rudimentary, perhaps transitional, character, judging from the TRB point of view (*Galiński 2005*). As a matter of fact, this inventory comprises Mesolithic, and para-Neolithic, as well as early TRB elements. The genetic process of the TRB, observed here, is very similar to the one in the Lower Elbe area, southern Scandinavia and the Netherlands. It has to be underlined that the foregoing scenarios are in no way sufficient as regards the origin of the entire Funnel Beaker Culture in East Central Europe. Surely, both Mesolithic and earlier Neolithic populations contributed to this phenomenon, but their share varied in different TRB territories. For instance, in southern groups of the TRB, the share of the Mesolithic background was negligible.

Despite the considerable expansion of the TRB and other Middle Neolithic cultures, they never encompassed all the territory of Poland, bypassing many areas where, in traditional terms, communities of Mesolithic and para-Neolithic hunter-gatherers existed alongside neighbouring farming groups in the

Fig. 3. Simple sums of probability of radiocarbon dates later than 6000 BP, from: i) all non-Neolithic sites (A), ii) non-Neolithic sites with pottery (B), iii) non-Neolithic sites without pottery (C).

fourth and third millennium BC (Fig. 7). Most of these late hunter-gatherer groups appear to have both made and used ceramics. This is particularly interesting, because their ceramic technology appears to have been inherited from East European para-Neolithic pottery traditions rather than adopted from the expanding Neolithic groups. This distinctive pot-

Fig. 4. Selection of flint tools from the site of Dąbrowa Krępica 5. An example of the standardized flint industry of late hunter-gatherers (after Bagniewski 1982.94, Fig. 32). Trapezes: 1–34, blade truncations: 35–43, end-scrapers: 44–50.

tery is mainly concentrated in the north-eastern areas of Poland, but has been found in many other areas.

However, there is also specific type of ceramics used by late hunter-gatherers that bears some resemblance to the pottery made by the Neolithic farming communities who inhabited the eastern regions of Central Europe. Kempisty (1972; 1973; 1983) defined this pottery as 'Linin Type', although more recently Józwiak (2003) included it in the Neman Culture as an 'unusual' element which forms the 'Linin horizon' within this culture. These ceramic traditions persisted for a considerably long period, from the second half of the fourth millennium BC to the early second millennium BC, and included the adoption of several forms similar to those of subsequent Neolithic archaeological units. As a result of this borrowing and blending of pottery traditions, we can observe ceramics whose form is reminiscent of i) the TRB; ii) the Globular Amphora Culture; iii) the Corded Ware Culture; iv) the early Bronze Iwno Culture, with elements of the Bell Beaker Culture (these styles are designated, respectively, as Linin horizon A, B, C, and D according to Kempisty).

On the whole, distributions of para-Neolithic pottery proper and Linin style pottery are commonly interpreted as a reflection of the westward expansion of pottery-using East European hunter-gatherer communities into ecologically similar enclaves, and the ceramics have been argued to represent mainly part of the Neman and Zedmar Cultures (Gumiński 2001; 2003b; Józwiak 2003; Kempisty 1983). Nonetheless, it should be noted such an image is quite hard to grasp when other archaeological evidence, and not exclusively pottery, is considered. I think it should be emphasised that there is a clear continuity in the flint industries preceding and following the adoption of pottery (trapezes, blade truncations, side-scrapers), which only sometimes were supplemented with 'para-Neolithic', eastern elements (points, retouched inserts, stone axes, bi-facial flat retouches, lamellar retouches) (Kempisty, Sulgostowska 1991; Kempisty, Więckowska 1983; Kobusiewicz 1999). Consequently, the distinction between the Late/Final Mesolithic and para-Neolithic episodes, from the 'flint perspective', is in practice rather difficult and in most cases impossible to delineate (Bokinić, Marciniak 1987; Galiński 1991).

Fig. 5. Selection of flint tools from the site of Tano 3, trench II/1999–2002. The standardized industry of late hunter-gatherers (after Galiński 2005.75, Fig. 2). Trapezes: 1–16; arrowhead with surface retouch: 17; blade truncations: 18–21.

Fig. 6. Division of selected Mesolithic and Para-Neolithic sites, commonly ascribed either to Atlantic or to Subboreal period, according to typological structure of the lithic attributes of late chronology.

1 – Group 1: trapezes and blade truncations occur exclusively within 'geometric' tools; side-scrapers and end-scrapers prevail within remaining tools; lack of micro-burin technique. Bobrowice (Bagniewski 1981; 1982; 2001a); Dąbrowa-Krępnica 5 (Bagniewski 1982); Gorzupia Dolna 2 (Bagniewski 1982; 2001a); Sieraków 4 (Bagniewski 1982; 2001a); Tanowo 3 (Galiński 1992; 2005).

2 – Group 2: only trapezes occur within 'geometric' tools; side-scrapers and end-scrapers prevail within remaining tools; frequent micro-burin technique. Baraki Stare 13 (Libera, Tymczak 1990); Komornica I (Więckowska 1985); Wieliszew I, sk. II; III, sk. XVI; VIB, wykop XVIIc; 12 (XIV/1960); VIII, wykop IX (Więckowska 1985); Wistka Szlachecka VI/19660; V/1960; I/1963 (Schild et al. 1975); Poddębe I (Więckowska 1985).

3 – Group 3a: c. 30–50 % of trapezes and blade truncations occur within 'geometric tools'; c. 40–60% of side-scrapers and end-scrapers occur within remaining tools. Dąbki 9 (Ilkiewicz 1989); Dobra 53, IV/84 (Galiński 1992; 2002); Gościm 23 (Bagniewski 2001b; 2002); Łęczyn 12 (Bagniewski 1999); Męcikał 6 (Bagniewski 1987; 2001a; Kabaciński 2001); Mierzęcín 65 (Bagniewski 2000); Szczecin-Śmierdnica (Galiński 1992); Tanowo 2, I/82 (sk. 2) (Galiński 1992); Wieliszew XIII/1960/62 (Schild et al. 1975).

4 – Group 3b: c. 30–40 % of trapezes and blade truncations occur within 'geometric tools'; c. 40–50% of side-scrapers and end-scrapers occur within remaining tools; retouched inserts, points, points with flat and lamellar retouches occur also in tool group. Augustów-Wójtowskie Włóki (Sulgosłowska 1978); Dudka (Gumiński, Fiedorczuk 1988; 1990; Fiedorczuk 1995); Grudziądz-Mniszek (Bokinić, Marciniak 1987); Sośnia 1 (wyk. II) (Kempisty, Więckowska 1983); Szczepanki (Gumiński 2003b); Woźna Wieś 1; 2 (Kempisty, Sulgosłowska 1991).

5 – Group 3c: c. 10–20 % of trapezes and blade truncations occur within 'geometric' tools; c. 30–40% of side-scrapers and end-scrapers occur within remaining tools. Brodno E (Bagniewski 1982; 1991); Bukówna 5 (Masojć 2004); Buszów (Kendelewicz 2000b); Chrapów 17 (Bagniewski 1999); Chwałim 1 (Kobusiewicz, Kabaciński 1993); Czeladź Wielka I; II (Bagniewski 1976); Dobra 53, I/83; 53, III/83 (Galiński 1992); Dzierżno 3 (Ginter 1972); Głanów 3 (Pazdur et al. 2004; Zajac 2001); Grądy Woniecko (Kempisty, Więckowska 1983; Kempisty 1983); Grzępnica 7, sk. E (Galiński 1992); Gwoździec (Libera, Talar 1990); Jastrzębia Góra 4 (Domańska 1983; 1992; Ruta 1997); Korzecznik 6/7 (Olszewski 1987); Koszalin-Dzierżęcino 7 (Ilkiewicz 1997); Krzekotówek 8 (Bagniewski 1982; 1991); Lubiatów II; III (Bagniewski 1976); Łęczyn 13; 22; 23; 25 (Bagniewski 1999); Łykowe 1 (Cyrek 1990); Męcikał 7a; 7b; 11 (Bagniewski 1987; 1998); Mokracz (Niesiołowska-Śreniowska 1990a; 1998); Mosina 10 (Bagniewski 1995); Mostno 15; 16 (Kendelewicz 2000a); Nowodworce (Nowak 1980); Osjaków (Niesiołowska-Śreniowska 1971; 1973); Pobiel 9; 10 (Bagniewski 1976; 1990); Potasznia 1 (Bagniewski 1976); Prostynia 16 (Bagniewski 1996); Pstrąże (Bagniewski 1982); Puszczykowo 21 (Krzyszowski 1997); Siedlisko 16 (Bagniewski 1982); Spalona 12, I, Ia/85 (Masojć 2004); Sułów 1 (Bagniewski 1976); Swornegacie 3; 6 (Bagniewski 1987; 1998); Szczecin-Jezierzyce 19 (Galiński 1992); Świerczów (Bagniewski 1982); Świętoszyn 1; II (Bagniewski 1976; 2001a); Tanowo 3, wyk. VII/91 (Galiński 1992); Trzebicz Młyn 1; 2 (Bagniewski 2001c; 2001d); Turowiec 1; 3 (Bagniewski 1987; 1998); Węgliny 12 (Bagniewski 1995); Wiechlice I (Bagniewski 1982); Wieliszew XII–XI (Więckowska 1985); Wierzchowo 1; 2 (Bagniewski 1996); Zakrzów 6 (Bronowicki, Masojć 2001); Zbrzyca 2 (Bagniewski 1987); Zwola 2 (Fojud, Kobusiewicz 1978).

6 – Group 4: lack of 'geometric' tools; small number of side-scrapers and end-scrapers; high frequency of flake blanks (c. 50%); splintered technique. Kuców (Krzyszowski 1995); Stobnica-Trzymorgi (Cyrek et al. 1985; Niesiołowska-Śreniowska 1990b; Wiklak 1990); Wola Raniżowska (Mitura 1994).

7 – Group 5: only single typological attributes of late dating occur; other 'late' elements (pottery, ¹⁴C dates) decided on late chronology. Bierzwnik 19 (Bagniewski 1994); Chobienice 8 (Kobusiewicz, Kabaciński 1998); Grzępnica 7, I/84 (Galiński 1992); Gudowo 3 (Bagniewski 1996); Jaglisko 1 (Bagniewski 1994); Jaroszkówka-Kolonia 10 (Masojć 2004); Jastrzębnik 5 (Masojć 2004); Kalisz Pomorski 33 (Bagniewski 1996); Ługi E (Bagniewski 1982); Miałka 4 (Bagniewski 2001e); Pianki I, II (Kozłowski 1989); Pietrzyków "g" (Kobusiewicz 1963; 1999); Pomorsko 1 (Kobusiewicz, Kabaciński 1991); Poznań-Staroleka 1 (Kobusiewicz 1961; 1999); Rzeszotary 17 (Masojć 1999; 2004); Smolno Wielkie 1; 2 (Kobusiewicz 1999); Wojnowo 1 (Kobusiewicz 1999); Zamienice 10 (Masojć 1999; 2004); Zbrzyca 5 (Bagniewski 1987).

8 – Group 6: lack of any typological attributes of late dating; other 'late' elements (pottery, ¹⁴C dates) decided on late chronology. Bartków 7 (Bagniewski 1976; 1982); Brodno 3 (Bagniewski 1982); Nur-Kolonia 1 (Kozłowski 1989); Siedlnica 6 (Bagniewski 1979); Słochy Annapolskie (Kozłowski 1989); Świętoszyn III (Bagniewski 1976); Witów 1 (Chmielewska 1978; Cyrek et al. 1985).

Fig. 7. Archaeological cultures and related main socio-economic formations in Polish territories between 6000 and 2000 BC. 1 – agro-pastoral and pastoral Neolithic, 2 – agro-pastoral Neolithic with significant contribution of hunting and gathering, 3 – pottery-using hunter-gatherers (para-Neolithic), 4 – hunter-gatherers (Late and Final Mesolithic). LBK – Linear Band Pottery Culture; SBK – Stroke Band Pottery Culture; LPC – Lengyel-Polgar Complex; TRB – Funnel Beaker Culture; GAC – Globular Amphorae Culture; CWC – Corded Ware Culture; U – Únětice Culture; BB – Bell Beakers; BC – Baden Culture; ZC – Złota Culture; MC – Mierzanowice Culture; P – sites of Podgaj 32 type; IC – Iwono Culture; DG – Dobře Group; RPC – Rzućewo/Pamariu Culture; L – pottery of Linin type.

23–25; Gumiński 2003b.81–82; Gumiński, Fiedorczuk 1988.140, 143).

Therefore, contrary to the previously quoted allochthonous views, regional variations of the para-Neolithic cultures in East Central Europe do appear to have been a continuation of older indigenous Mesolithic groups, the implementation of pottery being the only cultural tradition adopted from the East. I dare say again that the genetic pool of para-Neolithic populations was basically the same as that of Mesolithic populations. Some specific features of para-Neolithic pottery which were not derived from the East may seem to confirm such a suggestion. Also, settlement and economic data can support this view.

As regards settlement patterns, we can speak of long-lasting settlement in at least several regions. The site Dudka in the Mazurian Lakeland may serve here as an example (Gumiński 1998; 2003a; 2005; Gumiński, Michniewicz 2003). The remains of succeeding camps, from the Alleröd to mid Subboreal, were detected here. It is symptomatic that a pure hunter-gatherer economy predominated within these groups.

Another representative example of such a pattern is the Chwalim site in western Great Poland (Kobusiewicz, Kabaciński 1993). The so-called upper layer is dated to the late fourth millennium BC. This layer contained pottery of Linin type B (according to Szymt). But the main point is that a collection of animal bones found in the layer is completely devoid of bones of domesticated animals. And this is rather surprising as the site is located right within the range of Neolithic cultures.

Conclusions

In my opinion we are entitled to put forward the following conclusions (see also Fig. 7):

- ❶ The 'history' of hunter-gatherers in East Central Europe was very long and lasted until the Early Bronze Age.
- ❷ Some Mesolithic hunting-gathering groups changed their material culture, economy and settlement pattern in the fourth millennium BC, *i.e.* became Neolithic farmers (mainly of the Funnel Beaker Culture).

❸ Certainly no regression is discernible within the remaining hunter-gatherer populations. Previous patterns seem to have continued, even though the territories settled by farming societies were steadily growing in size.

❹ On the other hand, hypotheses about the growing complexity of Late Mesolithic communities, as posed in relation to other territories – regardless of the validity of such hypotheses for the mid-Holocene in Central Europe – are not corroborated by finds from the territory of Poland (no large settlements, permanent burial sites, or signs of settlement stability).

❺ Notably, throughout their existence, we observe no increase in importance of agriculture and breeding among these populations. At the same time, an element that formally looked forward to the Neolithic was vessel ceramics.

❻ The distinction between the Late/Final Mesolithic and para-Neolithic in East Central Europe is overestimated. What is meant in both cases is hunter-gatherer groups, which to a large extent had preserved settlement, economic, social and ideological patterns of the classic Mesolithic. The most significant factor here is the continuation of a very efficient adaptation of settlement and economy to the Holocene, forest environments in the temperate and boreal zones. However, taking into account the status of their lithic industries, relatively far from the classical Mesolithic, the exclusive employment of the term 'para-Neolithic' (both for the 'pure' Late/Final Mesolithic and 'pottery using hunter-gatherers') should be considered.

❼ In terms of Availability Model (Zvelebil, Rowley-Conwy 1984; 1986), we should ascertain that hunter-gatherer populations remained on the level of availability all the time, *i.e.* from *c.* 5500 BC. It is difficult to construct the situation that could be referred to as Substitution Phase. Consequently, it seems that transitions to the Consolidation Phase in the period between 5500 and 2300 BC were relatively quick and decisive.

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